THE PURPOSES of this Club are:

- To explore, enjoy, and protect the natural resources of our land, including wildlife, forests and plants, water and scenic values;
- To support and promote educational programs on these and related subjects;
- At all times to protect and, as far as we are able, improve the environment in which we live; and
- To strengthen a sense of community among our Members and Associate Members.

GENERAL INFORMATION

The California Alpine Club (CAC) is an outdoorsoriented social club with special interests in outdoor education and environmental protection. CAC is active in local conservation works and the CAC Foundation makes annual grants to support numerous environmental causes. CAC offers an interesting variety of travel outings along with events and activities centered at its two historic Lodges. Both Lodges have kitchens, private bedrooms, and dormitory facilities that are available for the use of Members and Associate Members. Club activities are listed in our newsletter, *Trails*, which is published 10 times each year. Trails is also posted on our website www.calalpineclub.org and delivered to Members as a pdf. The Lodges are available to Members for private accommodations, weddings, business meetings, and family reunions. Total membership is under 1000. Family membership is encouraged.

CAC ACTIVITIES AND EVENTS

DAY AND WEEKEND HIKES • BACKPACK TRIPS
CROSS COUNTRY AND DOWNHILL SKIING
CAR CAMPING • WILDERNESS TRIPS • BASE CAMPS
DINNERS • PARTIES AT ALPINE LODGE
KAYAK AND CANOE TRIPS • SNOWSHOEING
PICNICS • BARBECUES
FOLK DANCING • HEALTH SPA
CONSERVATION BENEFIT PROGRAM
YOUTH AND FAMILY EVENTS

ALPINE LODGE is located on the south slope of Mt. Tamalpais, at 730 Panoramic Highway, Mill Valley, California 94941 (about a quarter mile from the Mountain Home bus stop) 415-388-9940. The Lodge is available for the use and enjoyment of our Members. It is not available for public rentals. The Lodge is open to Members every Sunday offering scheduled hikes, hospitality, and refreshments. Revenue from lodging and CAC events provides funds for maintenance and improvements.

ECHO SUMMIT LODGE is located at the summit of Old Meyers Grade, on the south rim of Lake Tahoe Basin, one mile from U.S. Hwy 50 at 9010 Johnson Pass Road. The phone number is 530-659-7274. It is a large, comfortable, yearround mountain lodge in the Sierra Nevada, elevation 7,365 feet. The Lodge has a commanding view of Lake Tahoe and surrounding mountains. Forty thousand acres of rugged granite peaks and the alpine lakes of Desolation Wilderness Area are within easy walking distance, and Echo Lake, a mile from our Lodge, is a delightful place in the summer for swimming, fishing, and boating. In winter, the area excels for ski touring and snowshoeing. Nearby well-known downhill ski areas include Heavenly, Sierra at Tahoe, and Kirkwood.

MAINTENANCE & OPERATION

Members are expected to perform the management, maintenance and operation of both Lodges, insofar as possible.

MEMBERSHIP EXPECTATIONS

In order to maintain our cooperative's low prices, members are expected to contribute to Club operations, in some way, at least once a year. Alpine Lodge has mid-week and Sunday work parties. Echo Lodge has periodic multi-day work parties. Coordinating a major event, cooking a large dinner, editing our *Trails* newsletter, fulfilling a leadership position, participating in special projects, etc., also satisfies this annual work obligation.

CALIFORNIA ALPINE CLUB



ALPINE LODGE



Founded in 1913 • Incorporated in 1936 www.calalpineclub.org



GENERAL INFORMATION AND MEMBERSHIP APPLICATION



TERMS AND CONDITIONS OF MEMBERSHIP

Before applying for membership in the California Alpine Club (CAC) prospective Members are required to:

- Subscribe to the CAC Purposes as stated on the front page of this form.
- 2. Attend two CAC events prior to membership, one of which must be a work activity approved by the CAC leadership.
- 3. Complete the application form in full.
- 4. **READ** the Dues and Entry Fee information carefully! Please send the correct amount.

Members are expected to perform at least one work activity per year to help the Club maintain its low, co-op pricing.

Former Members may be reinstated without an entry fee within five years of the date their membership lapsed. Reinstated Members are exempt from the requirement made of new Members to attend two CAC events.

RESPONSIBILITIES OF THE SPONSORS

- To inform the applicant(s) of the purposes of the CAC, how the Club operates, and how the Lodges are maintained and financed.
- 2. To encourage the applicant(s) to become the active Member(s) that the CAC needs for continued success.
- 3. To explain the work activity requirement/commitment and to help arrange the work party or activity for the applicant(s).
- To bring and introduce new Members at one of the New Member Dinner events.

Send application and check made payable to *California Alpine Club* to Sarah Dove, Membership Chair, 3857 Holland Dr., Santa Rosa, CA 95404-6214

Membership Application Questions: Please contact Sarah Dove, doves@sonoma.edu or 707-528-7289.

www.calalpineclub.org

The United States Department of Agriculture (USDA) prohibits discrimination in its programs on the basis of race, color, national origin, sex, religion, age, disability, political belief and marital or family status. To file a complaint, write the Secretary of Agriculture, U.S. Department of Agriculture, Washington, DC 20250, or call 1-800-245-5340 (voice) or 203-720-1127 (TTD). USDA is an equal opportunity employment employer.

The Echo Summit Lodge is an equal opportunity service provider and permittee of the United States Forest Service, Lake Tahoe Basin Management Unit.

| MEMBERSHIP APPLICATION: DATE: | The application must be completely filled out by the applicant(s) and signed by two sponsors. Please also submit a separate application form for each student or family child applicant. | | | |
|--|---|--|---|---|
| I (we) hereby apply for membership in acknowledge that membership in the | CAC is subject to the Tenules and regulations of the | rms and Conditions of Ne CAC as set forth in the | read and agree to the Terms and Condition Membership and requires acceptance by e Articles of Incorporation as a Californ | y the CAC Board of Directors. |
| | | Options Check cate | | |
| ** | Entry Fee Annual Due | | Type of Membership | Annual Dues |
| □ Regular Member□ Joint Members□ Family Members (1 adult)□ Family Member (2 adults) | \$20 \$100 \$30 \$170 \$20 \$100 \$30 \$170 | \$120 \$200 \$120 \$200 | ☐ Family Children (age 1-18)☐ Student Member (under 23) | \$10 \$20 |
| please pay full dues. (If application is 1st of each year. Entry fees are \$20 f only annual membership fees apply. | stendered between Januar for per adult and \$30 for . Please contact the Memb ntry fees, and \$ | ry 1 and March 31 dues Joint applicants at all ti pership Chairperson if y | December 31, pay half the Annual D are prepaid for the following year.) An mes. There is no entry fee for Family ou have questions about membership of OR A TOTAL OF \$, wi | nual dues are payable by April Childern or Student Members, enrollment. |
| | Please complete the follo confidential and only for | | ach person applying for membership. | Personal information is |
| First Name | | Last Name | | |
| Joint Member First Name | | Last Name | | |
| Mailing Address | | | | |
| City | | State | Zip code (9 digits, if available) | |
| Home Phone | | Email | | |
| Volunteer Skills | | | | |
| | | | | |
| (e.g.; cooking, electrical, carpentry, plu | ambing, painting, trail clearing | sewing, cleaning, computer | publishing, editing, bookkeeping, finance, lega | l, event planning, etc.) |
| ☐ I would like to "save a tree" | and receive Trails newsle | etter in PDF format via | email, and/or as a download from the C | CAC website. |
| List two CAC events attended - | one must have been a we | ork activity: | | |
| 1) Event | Date | 2) Event | | Date |
| Signature of Applicant | | Signature o | f Joint Applicant | |
| SPONSOR VERIFICATION: We app | | rs of the California Alp r to be of good characte | ine Club, state that we personally knover and interested in supporting the Pur | |
| Sponsor | | | | Date |
| Printed Name | | Signature | | |
| Sponsor | | | | Date |
| Printed Name | (Note for Sponsors: A hi | Signature usband and wife couple | are considered as one Sponsor.) | |
| | (to for oponsors. And | assume une write couple | are considered as one sponsor.) | |